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## **BIB DATA SHEET**

## **CONFIRMATION NO. 1284**

| SERIAL NUM  | IBER FILING or 3                        |   |  | CLASS               |      |                | GROUP ART UNIT                        |  |                       | ATTORNEY DOCKET |  |
|---|---|---|--|---------------------|------|----------------|---------------------------------------|--|-----------------------|-----------------|--|
| 10/597,449 07/26/2  |   |   |  | 205                 | 1795 |                | OGOSH57USA                            |  |                       |                 |  |
| RUL   |   | E |  |                     |      |                |                                       |  |                       |                 |  |
| APPLICANTS Yuichiro Shindo, Ibaraki, JAPAN; Kouichi Takemoto, Ibaraki, JAPAN; |   |   |  |                     |      |                |                                       |  |                       |                 |  |
| ** <b>CONTINUING DATA</b> ***********************************                 |   |   |  |                     |      |                |                                       |  |                       |                 |  |
| ** <b>FOREIGN APPLICATIONS</b> ************************************           |   |   |  |                     |      |                |                                       |  |                       |                 |  |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 06/04/2008                  |   |   |  |                     |      |                |                                       |  |                       |                 |  |
| Foreign Priority claimed Yes No 35 USC 119(a-d) conditions met Yes No         |   |   |  | STATE OR<br>COUNTRY | _    | IEETS<br>WINGS | TOT.                                  |  | INDEPENDENT<br>CLAIMS |                 |  |
| Verified and /SUSAN THAI/ Acknowledged Examiner's Signature Allowance         |   |   |  | JAPAN               |      | 0              | 7                                     |  | 3                     |                 |  |
| ADDRESS   |   |   |  |                     |      |                |                                       |  |                       |                 |  |
| HOWSON & HOWSON LLP<br>501 OFFICE CENTER DRIVE                                |   |   |  |                     |      |                |                                       |  |                       |                 |  |
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| UNITED STATES   |   |   |  |                     |      |                |                                       |  |                       |                 |  |
| TITLE   |   |   |  |                     |      |                |                                       |  |                       |                 |  |
| Ultrahigh-Purity Copper and Process for Producing the Same                    |   |   |  |                     |      |                |                                       |  |                       |                 |  |
|   | FEES: Authority has been given in Paper |   |  |                     |      |                | ☐ All Fees                            |  |                       |                 |  |
|   |   |   |  |                     |      |                | ☐ 1.16 Fees (Filing)                  |  |                       |                 |  |
| LILIMA FEE I  | No to charge/credit DEPOSIT ACCOUNT     |   |  |                     |      | NT             | ☐ 1.17 Fees (Processing Ext. of time) |  |                       |                 |  |
| 900   | No for following:                       |   |  |                     |      |                | 1.18 Fees (Issue)                     |  |                       |                 |  |
|   |   |   |  |                     |      |                | Other                                 |  |                       |                 |  |
|   |   |   |  |                     |      |                | ☐ Credit                              |  |                       |                 |  |
|   |   |   |  |                     |      |                |                                       |  |                       |                 |  |